附件4

编号：

滇版精品出版工程资金

项 目 申 请 书

项 目 名 称

申请单位（公章）

著 作 责 任 者

项 目 责 任 人

填 表 日 期

中共云南省委宣传部制

承 诺 书

本单位保证如实填写本申请书各项内容。如获批准，我们承诺本申请书为有约束力的协议，遵守《滇版精品出版工程项目管理办法（试行）》有关规定，认真做好编辑工作，按时完成出版任务。

申请者（签名并加盖公章）：

年 月 日

填 表 说 明

一、填写《滇版精品出版工程专项资金项目申请书》前，请详细阅读《滇版精品出版工程专项资金项目管理办法》和本说明。

二、申请单位不需要填写编号，由滇版精品出版工程领导小组办公室根据评审和批准后情况填写。

三、封面需加盖申请单位公章。

四、表中所列“项目责任人”应为项目的实际负责人，只填写一人。

五、本申请书一经正式批准，即行生效。在执行过程中，如需修改申请书中某些条款，须经领导小组批准。

六、申请书须用A4纸双面打印左上角装订，一式 5 份。

七、凡递交的申请书及附件概不退还。

滇版精品出版工程资金项目申请表

（图书类）

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| 项目名称 | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 项目分类（按  中图分类法） | | | | | | | | | |  | | | | | | | | 拟出版时间 | | | | | | | |  | | |
| 卷（册）数 | | | | | | |  | | | 字（图）数（万字/ 幅） | | | | | | | |  | | | | | | | | 开本 | |  |
| 作  者  情  况 | 姓 名 | | | | | |  | | | | | 工作单位 | | | | |  | | | | | | | | | 职称 | |  |
| 联系电话 | | | | | | | |  | | | | | | 从事工作方向 | | | | | | | |  | | | | | |
| 主要著述及科研成果：（100字） | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 选  题  内  容  简  介 | （500字以内） | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 同类  选题  出版  情况 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 市场  前景 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 社会  效益  预期  目标 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 申请资金预算表 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目名称 | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| 著作责任者 | | | | | | | |  | | | | | 卷（册）数 | | | | | | | | |  | | | | | | |
| 开本 | | | |  | | | | 字数 | | |  | | | | | 印张 | | | |  | | | 印数 | | | |  | |
| 获得国家资助情况及金额 | | | | | | | | | | |  | | | | | | | | | | | 是否包含出版或创作费用 | | | | |  | |
| 获得省级财政资助情况及金额 | | | | | | | | | | |  | | | | | | | | | | | 是否包含出版或创作费用 | | | | |  | |
| 成本清单 | | | | | | | | 单价 | | | | | | 数量 | | | | | | | | | | 金额（万元） | | | | |
| 封面用纸费 | | | | | | | | 元/令 | | | | | |  | | | | | | | | | |  | | | | |
| 内文用纸费 | | | | | | | | 元/令 | | | | | |  | | | | | | | | | |  | | | | |
| 封面制版费 | | | | | | | | 元/块 | | | | | |  | | | | | | | | | |  | | | | |
| 内文制版费 | | | | | | | | 元/块 | | | | | |  | | | | | | | | | |  | | | | |
| 排版费 | | | | | | | | 元/页 | | | | | |  | | | | | | | | | |  | | | | |
| 内文印刷费 | | | | | | | | 元/色令 | | | | | |  | | | | | | | | | |  | | | | |
| 封面印制费 | | | | | | | | 元/色令 | | | | | |  | | | | | | | | | |  | | | | |
| 装订费 | | | | | | | | 元/册 | | | | | |  | | | | | | | | | |  | | | | |
| 校对费 | | | | | | | | 元/千字 | | | | | |  | | | | | | | | | |  | | | | |
| 编辑费 | | | | | | | | 元/千字 | | | | | |  | | | | | | | | | |  | | | | |
| 稿酬 | | | | | | | | 元/千字 | | | | | |  | | | | | | | | | |  | | | | |
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| 总成本（万元） | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
| 申请资助金额（万元） | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
| 主办单位审核意见 | | | （公章）  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 专  家  推  荐  意  见 | | 签名： | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 工作单位 | | | | | |  | | | | | | | | | | | | | | | 职称 | | | | |  | | |
| 专业方向 | | | | | |  | | | | | | | | | | | | | | | 联系电话 | | | | |  | | |
| 专  家  推  荐  意  见 | | 签名： | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 工作单位 | | | | | |  | | | | | | | | | | | | | 职称 | | | | | |  | | | |
| 专业方向 | | | | | |  | | | | | | | | | | | | | 联系电话 | | | | | |  | | | |

滇版精品出版工程资金项目申请表

（音像、电子出版物类）

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| 项目名称 | | | | | | |  | | | | | | | | | | | | | | | | | | |
| 项目分类 | | | | | | |  | | | | | | | | 拟出版时间 | | | | | | |  | | | |
| 载体 | | | | | | |  | | | | 项目规模 | | | |  | | | | | | | 时长 | |  | |
| 作  者  情  况 | 姓 名 | | | | | |  | | | | 工作单位 | | | |  | | | | | | | 职称 | |  | |
| 联系电话 | | | | | | | |  | | | | | 从事工作方向 | | | | |  | | | | | | |
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| 同类  选题  出版  情况 |  | | | | | | | | | | | | | | | | | | | | | | | | |
| 市场  前景 |  | | | | | | | | | | | | | | | | | | | | | | | | |
| 社会  效益  预期  目标 |  | | | | | | | | | | | | | | | | | | | | | | | | |
| 申请资金预算表 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目名称 | | | |  | | | | | | | | | | | | | | | | | | | | | |
| 著作责任者 | | | | | | | |  | | | | 规模 | | | | | |  | | | | | | | |
| 规模 | | | | | |  | | | | 载体 | | |  | | | | | 时长 | | | | |  | |
| 获得国家资助情况及金额 | | | | | | | | | |  | | | | | | | | 是否包含出版或创作费用 | | | | |  | |
| 获得省级财政资助情况及金额 | | | | | | | | | |  | | | | | | | | 是否包含出版或创作费用 | | | | |  | |
| 成本清单 | | | | | | | | 单价 | | | | | 数量 | | | | | | | 金额（万元） | | | | | |
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| 总成本（万元） | | | | | | | | | | | | | | | | | | | |  | | | | | |
| 申请资助金额（万元） | | | | | | | | | | | | | | | | | | | |  | | | | | |
| 主办单位审核意见 | | | （公章）  年 月 日 | | | | | | | | | | | | | | | | | | | | | | |
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| 专  家  推  荐  意  见 | | 签名： | | | | | | | | | | | | | | | | | | | | | | | |
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| 工作单位 | | | | |  | | | | | | | | | | | | 职称 | | | | |  | | | |
| 专业方向 | | | | |  | | | | | | | | | | | | 联系电话 | | | | |  | | | |
| 专  家  推  荐  意  见 | | 签名： | | | | | | | | | | | | | | | | | | | | | | | |
| 工作单位 | | | | |  | | | | | | | | | | | 职称 | | | | |  | | | | |
| 专业方向 | | | | |  | | | | | | | | | | | 联系电话 | | | | |  | | | | |